

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 22nd day of August 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable Pct. 2 Department #: 5510

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Non-Capital	0100-5510-56510-LE	709.00
TOTAL TRANSFERRED FROM:		\$709.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Small Tools & Supplies	0100-5510-5330-LE	709.00
TOTAL TRANSFERRED TO:		\$709.00

EXPLANATION:
To cover the cost of tools from Grainger

Department Head: _____ Date: COMMISSIONERS COURT

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: [Signature]
Roger Harmon, County Judge

AUG 22 2022
Approved

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

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The following transfers to said budget are hereby authorized:

Department Name: 18th District Court Department #: 4360

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Other Court Appt. Attorneys	0100-4360-55830-AJ	12,000.00
TOTAL TRANSFERRED FROM:		\$12,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-4360-54000-AJ	12,000.00
TOTAL TRANSFERRED TO:		\$12,000.00

EXPLANATION:
To cover substitute court reporter needed due to Covid exposure and expenses for 2 interpreters for criminal jury trial

Department Head: _____ Date: COMMISSIONERS COURT

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
 Roger Harmon, County Judge

AUG 22 2022
Approved

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The following transfers to said budget are hereby authorized:

Department Name: _____ Tax Assessor _____ Department #: _____ 4990

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Printing	0100-4990-53140-GG	50.00
TOTAL TRANSFERRED FROM:		\$50.00

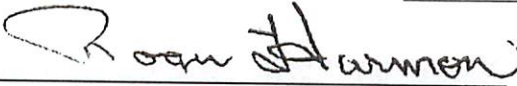
TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Non-Capital	0100-4990-56510-GG	50.00
TOTAL TRANSFERRED TO:		\$50.00

EXPLANATION:
To cover budget shortage

Department Head: _____ Date: _____ **COMMISSIONERS COURT**

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

AUG 22 2022
Approved

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

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The following transfers to said budget are hereby authorized:

Department Name: Jury Department #: 4510

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-4510-54000-AJ	1,800.00
TOTAL TRANSFERRED FROM:		\$1,800.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Maint. of Office Equipment	0100-4510-58000-AJ	300.00
Office Supplies	0100-4510-53110-AJ	1,500.00
TOTAL TRANSFERRED TO:		\$1,800.00

EXPLANATION:
To cover budget shortage

Department Head: _____ Date: COMMISSIONERS COURT

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

AUG 22 2022
Approved

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

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The following transfers to said budget are hereby authorized:

Department Name: Sheriff Admin/Patrol Department #: 5600

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Capital	0100-5600-56530-LE	3,572.00
TOTAL TRANSFERRED FROM:		\$3,572.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Non-Capital	0100-5600-56510-LE	3,572.00
TOTAL TRANSFERRED TO:		\$3,572.00

EXPLANATION:

Transfer at request of purchasing to properly catagorize purchase - items in upfit

Department Head: _____

Date: COMMISSIONERS COURT

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

**AUG 22 2022
Approved**

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: _____

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The following transfers to said budget are hereby authorized:

Department Name: Emergency Management Department #: 4060

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Personnel Salaries	8400-4060-51030-PH	120.00
TOTAL TRANSFERRED FROM:		\$120.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Cell Phone Allowance	8400-4060-51163-PH	120.00
TOTAL TRANSFERRED TO:		\$120.00

EXPLANATION:
To cover cell phone allowance

Department Head: _____ Date: COMMISSIONERS COURT

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

AUG 22 2022
Approved

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

Training / Seminar Approval Form

Department Name: Purchasing

Seminar Name: A Public Education Purchasing Seminar

Purpose: Job Training

Place: South Padre Island, TX

Date: Sept. 27th-30th, 2022

Who Will Be Attending:

Melissa Brown

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 450.00 Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

AUG 22 2022

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Approved



INSTITUTE FOR SUPPLY MANAGEMENT

ISM—Rio Grande Valley, Inc.

INSTITUTE FOR SUPPLY MANAGEMENT RIO GRANDE VALLEY CHAPTER

Presents

TIMELINE 2022

A PUBLIC EDUCATION PURCHASING SEMINAR

September 28, 29, 30, 2022



Designed for Public Education Purchasing Professionals with special emphasis on the latest developments that are essential in educational purchasing.

Contents:

Who should take this course and why

Registration Form

W-9

Calendar of Events

<http://www.ismrgv.org>

Who should take this seminar and why



This seminar is intended to highlight the latest developments that are essential in the purchasing management of our government institutions; be abreast of the current popular purchasing methods, the new rules and regulations, and the methods of evaluation to handle the modern taxpayer's attitudes, particularly in periods of economic skepticism. It is critical that purchasing officials in education institutions be abreast of the current popular purchasing methods, the new rules and regulations, and the methods of evaluations to handle the modern taxpayer's attitudes, particularly in mass media articles.

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This seminar is designed for purchasing agents, purchasing clerks, buyers, warehouse supervisors, directors of purchasing, business managers, accountants, food service directors, assistant superintendents for business, risk managers, elected officials, and anyone interested in learning more about the purchasing profession. The program is applicable to all areas of the public sector, including school districts, junior colleges, colleges, governmental funded non-profit corporations, and other agencies with public purchasing needs.

The seminar is divided into three sessions. There will be general sessions on Wednesday, September 28, and Friday, September 30. On Thursday, September 29, the participants will have the option of selecting the session of their choice.

CERTIFICATION

Continuing Education Credit Hours:

- A. Participants who successfully complete this program will receive sixteen (16) hours of continuing education. They may be applied toward the **ISM C.P.S.M and/or A.P.P** program requirements. ISM's consent to provide a program number for this educational event is not an endorsement of this program or its content by ISM.
- B. **Texas State Board of Accountancy (CPA's):** Participants will earn 16 continuous professional education (CPE) hours, certified.
- C. **Texas Association of School Business Officials (TASBO)** - Certified TASBO member may qualify for continuous education credit for hours attended.
- D. This seminar's Continuing Education hours may also be applied to **CPPB** Certification Program, **NIGP** Certification Program and **TASBO** Certification Program.

Registration – September 28th - 11:00a.m. - 1:00 p.m.
 September 28 10:00 a.m. - 5:00 p.m. Program Schedule
 September 29 8:00 a.m. - 5:00 p.m. Program Schedule
 September 30 8:00 a.m. - 12:00 p.m. Program Schedule
 1:00 p.m. - 3:00 p.m. Group Sessions

TUITION AND FEES (A 16-hour course)

\$450.00 Per Person
 \$425.00 Per Person for ISM, NIGP, TxPPA Members
 \$425.00 Per Person for CPA's

LOCATIONS & TRANSPORTATION

September 28 • 29 • 30 2022
Courtyard Marriott South Padre (956) 433-0590
South Padre Island, TX
Group No: ISMRGV Timeline 2022

Call Local Phone Number ONLY for Reservations
Avoid "Central Reservations" option when calling; you must speak to the front desk to make your reservation.

All instructional sessions will be held at the Courtyard Marriott at South Padre Island, Texas. Persons planning to attend should make guest room reservations with the Courtyard Marriott. There is a block of rooms set aside for at \$96.00 for seminar participants. Other host hotels, available are:

- **La Quinta Beach Front Resort**, Phone 956-772-7000
 Group Code:ISM-RGV Timeline 2022 Room Rate: **\$96.00** per room
 Breakfast Buffet Included
- **Hilton Garden Beach Resort**, Phone 956-761-8700
 Group Code:ISM-RGV Timeline 2022 Room Rate: **\$96.00** per room

All rooms must be booked directly through hotel to receive discounted rate

Airline Service is available to the Rio Grande Valley/South Padre Island International Airport in Brownsville (United Airlines & American Airlines) and the RGV International Airport in Harlingen, Texas (Southwest Airlines and Others).

Ground Transportation

- a. **Valley Metro**—Transportation from the Brownsville/South Padre Island International Airport to SPI **\$1.00 (one dollar) per one-way trip**. Call 1-800-574-8322 for more information.
- b. **Valley Transit Company**—Transportation from the Harlingen International Airport. Call for rates 1-866-934-6882. Lower rates are available for a group of two people or more.
- c. **South Padre Shuttle**—Service from Harlingen and South Padre Island. Call for rates at 1-877-774-0050.

FOR MORE INFORMATION

Visit our website at www.ismrgv.org or reach out to one of the following:

Adrian Garcia Ph. 956-266-2606
 E Mail: office@ismrgv.org

Melonie Perry Ph. 512-483-7127
 E mail: melonie.perry@tash.org

Danielle Bates Ph 956-241-1619
 Email: danielle@ismrgv.org



Institute for Supply Management-Rio Grande Valley
 2108 Central Blvd
 Brownsville, Texas 78522
 Email: office@ismrgv.org

INSTITUTE FOR SUPPLY MANAGEMENT

ISM—Rio Grande Valley, Inc.

TIMELINE 2022

A PUBLIC EDUCATION PURCHASING SEMINAR

REGISTRATION FORM

(For additional registration just duplicate this form)

Please register me as a participant for the **TIMELINE 2022**, a Public Education Purchasing Seminar, to be held at the Coutyard Marriott, South Padre Island on September 28, 29, 30, 2022. There will be General Sessions on Wednesday (*September 28*) from 1:00 p.m. to 5:00 p.m., special classes on Thursday (*September 29*) from 8:00 a.m. to 5:00 p.m. and general sessions on Friday (*September 30*) from 8:00 a.m. - 12:00 noon. There will be group sessions (*Optional*) on Friday (*September 30*) from 1:00 p.m. to 3:00 p.m.

Please select one:

- In-Person Registration, \$450.00
- Virtual Registration, \$450.00
- TASBO, NIGP, TxPPA Member \$425.00
- CPA \$425.00

I have enclosed a check payable to ISM-Rio Grande Valley or a Purchase Order, No: # 22-

or charge my card: Visa/MasterCard/AX No. _____ Exp. Date _____

Melissa Brown
NAME

Buyer
TITLE

Johnson County
NAME OF COLLEGE/SCHOOL DISTRICT

817-556-6382
PHONE NO. FAX NO.

1102 E. Kilpatrick, Suite B
ADDRESS

mbrown@johnsoncountytexas.org
E-MAIL ADDRESS

Cleburne
CITY

TX
STATE

76031
ZIP CODE

CALENDAR OF EVENTS

TIMELINE 2022

A PUBLIC EDUCATION PURCHASING SEMINAR

September 28, 29, 30 2022

Courtyard Marriot · South Padre Island, Texas

Tuesday, September 27 3:00 - 8:00 p.m. Exhibit Set-Up

Wednesday, September 28

- 10:00 a.m. Registration Begins
- 10:00 - 5:00 p.m. Exhibits Open
- 1:00 - 5:00 p.m. Classes
- 3:00 p.m. Afternoon Break
- 5:00 - 7:30 p.m. Reception & Networking Session

Thursday, September 29

- 7:00 - 9:00 a.m. Continental Breakfast
- 8:00 - 5:00 p.m. Exhibits Open
- 8:00 - 5:00 p.m. Classes
- 10:00 a.m. Mid-Morning Break
- 12:00 - 1:00 p.m. **Lunch**
- 3:00 p.m. Afternoon Break
- 5:00 - 7:30 p.m. Reception & Networking Session

Friday, September 30

- 7:00 - 9:00 a.m. Continental Breakfast
- 8:00 - 12:00 p.m. Classes
- 10:00 a.m. Mid-Morning Break
- 12:00 p.m. Lunch on your own
- 1:00 - 3:00 p.m. Group Sessions (Optional)
- 1:00 - 3:00 p.m. Region One ESC Purchasing Advisory Council Meeting

Training / Seminar Approval Form

Department Name: Purchasing

Seminar Name: TXPPA Fall Conference

Purpose: Continuing Education

Place: San Marcos, Texas

Date: November 15-18, 2022

Who Will Be Attending:

Alissa Allen

Hannah Cooper

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|---|
| <input type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

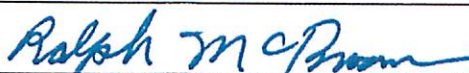
Attach Registration Form and Complete the following information:

Amount of registration \$ 450.00 Date registration is due October 7, 2022

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: AUG 22 2022

APPROVED BY COMMISSIONER'S COURT: _____ DATE: Approved



Join Now



Fall 2022 Conference Delegate Registration

Embassy Suites San Marcos | San Marcos, Texas
November 15 – 18, 2022

Plan to join the Texas Public Purchasing Association for its Fall 2022 Conference & Annual Business Meeting. This powerful conference will include timely content and a dynamic expo. Be sure to [register today!](#)

Note Delegate Registrations include the Pre-Conference Session. Registration for just the Pre-Conference session is also available.

Delegate Registration is only available for those involved in public purchasing. Registration is not available for exhibitors and sponsors.

For participants staying at the Embassy Suites San Marcos, breakfast is included with the hotel stay.

Registration Rates

Member:

Early Bird Registration - \$450 (by October 7, 2022)
Standard Registration - \$525 (after October 7, 2022)

Non-Member:

Early Bird Registration - \$625 (by October 7, 2022)
Standard Registration - \$675 (after October 7, 2022)

Be sure to note that TxPPA Membership is only \$75 - get the benefits of membership and also save up to \$175 on Conference registration! [Join today](#) and save on conference registration!

Fall 2022 Conference Schedule At-a-Glance

Embassy Suites San Marcos | San Marcos, Texas

November 15 - 18, 2022

The following provides a preview of the program schedule for the TxPPA Fall 2022 Conference & Annual Business Meeting. Be sure to check back as additional details will be added regularly.

Tuesday

11/15

10:00am - 1:00pm	Board Meeting	Placido Boardroom
12:00pm - 6:00pm	Registration	Registration Foyer
1:00pm 5:00pm	Pre Conference 1: Legal Contract Questions We All Have Speaker: Stacy Pavlovich, JD	Chatauqua A
1:00pm 5:00pm	Pre Conference 2: Accounting 101 for Purchasing Folks Speaker: Beth Nelson, CPA	Chatauqua B



Wednesday
11/16

7:00am - 6:00pm	Registration	Registration Foyer
8:45am - 5:00pm	Intensive RFP Session Speaker: Dr. Brian Lines	Spring Lake Ballroom A
8:00am - 8:45am	Opening Session with TxPPA Board Led by TxPPA President, Cindy White - Collin County Community College	Vermendi Salon F
8:45am - 10:00am	Opening General Session	Vermendi Salon F
10:00am - 10:15am	Morning Break	
10:15am - 11:30am	General Session	Vermendi Salon F
11:30am - 1:00pm	Lunch	
1:00pm - 2:15pm	General Session Speaker: Rick Grimm, CPPO - CEO, NIGP	Vermendi Salon F
2:15pm - 2:30pm	Afternoon Break	
2:30pm - 3:45pm	General Session	Vermendi Salon F
3:45pm - 5:00pm	General Session	Vermendi Salon F
6:00pm - 8:30pm	Opening Reception with Select Sponsors	Veranda/Spring Lake B/C



Thursday
11/17

7:30am - 5:30pm	Registration	Registration Foyer
8:00am - 12:00pm	Intensive RFP Session Speaker: Dr. Brian Lines	Spring Lake Ballroom A
8:00am - 9:15am	General Session	Vermandi J/I
9:15am - 9:30am	Break	
9:30am - 10:15am	General Session: 2022 Election Review and 2023 Legislative Preview	Vermandi J/I
10:15am - 10:30am	Break	
10:30am - 12:00pm	Breakout 1 Speaker: NITCO Representatives	Spring Lake Ballroom B
10:30am - 12:00pm	Breakout 2 Speaker: Compare Coop Representatives	Spring Lake Ballroom C
10:30am - 11:30am	Vendor Session	Vermandi Salon G
12:30pm - 4:00pm	Vendor Expo and Lunch	Vermandi Salon F
4:15pm - 5:30pm	General Session: TxPPA Roundtable Discussion Facilitator: Tim Slifka, City of Southlake	Vermandi J/I



Friday 11/18

7:30am - 12:00pm	Registration	Registration Foyer
8:00am - 9:00am	Annual Business Meeting and Recognition of 2022 AEP Recipients Led by TxPPA President, Cindy White - Collin County Community College	Vermendi F
9:00am - 10:15am	General Session Speaker: Denise Finn, Procurement Manager - City of Fort Myers, FL	Vermendi F
10:15am - 10:30am	Break	
10:30am - 11:45am	General Session	Vermendi F

You're all set, Alissa!

Confirmation number: 85619880

We sent the details to pur@johnsoncountytexas.org.

Hotel Information



Embassy Suites by Hilton San Marcos Hotel Conference Center

1001 E. McCarty Lane San Marcos, Texas 78666 USA

+1 512-392-6450

Stay Information

15 NOV TUE — **18** NOV FRI

Check-in: 4:00 PM

Check-out: 11:00 AM

Early check-in cannot be guaranteed. Contact the hotel to inquire about early check-in or late check-out.

Guest information

Alissa Allen

Hilton Honors#:

2 rooms for 2 adults

Room 1 \$417.00

1 King Bed Nonsmoking, Tx P P a

Room 2 \$417.00

1 King Bed Nonsmoking, Tx P P a

Total room charge \$834.00

Total taxes \$125.10

Total for stay: \$959.10

Payment 5752 Apr 2026

Guarantee Policy

There is a Credit Card required for this reservation.

If you use a debit/credit card to check in, a hold may be placed on your card account for the full anticipated amount to be owed to the hotel, including estimated incidentals, through your date of check-out and such hold may not be released for 72 hours from the date of check-out or longer at the discretion of your card issuer.

Cancellation Policy

Free cancellation before 11:59 PM local hotel time on 13 Nov 2022.

At check in, the front desk will verify your check-out date. Rates quoted are based on check-in date and length of stay. Should you choose to depart early, price is subject to change.

We reserve the right to cancel or modify reservations where it appears that a customer has engaged in fraudulent or inappropriate activity or under other circumstances where it appears that the reservations contain or resulted from a mistake or error.

Totals listed here are estimated based on current taxes and exchange rates (if applicable) and do not include additional fees/charges that may be incurred during your stay.

Optional services for an additional charge

Self parking

\$12.00 / night

Pets

Pets allowed, \$75.00 non-refundable fee, \$75(1-4n), \$125(5+n) 2petsMax, dog/cat only



[Join](#) [Sign In](#)

Embassy Suites by Hilton San Marcos Hotel Conference Center

[Edit stay](#)

Tue, Nov 15 – Fri, Nov 18, 2022

2 rooms for 2 adults

[Edit Payment and Guest Details](#)

Existing reservation ▲

[Cancel changes](#)

Tue, Nov 15 – Fri, Nov 18, 2022, 2 rooms for 2 adults

Alissa Allen

1 King Bed Nonsmoking, Tx P P a, \$139.00 per night


1 King Bed Nonsmoking, Tx P P a, \$139.00 per night

Total for stay: \$959.10

 You are updating your reservation.

All fields are required unless marked optional.

Payment

 5752 Apr 2026Change card

Guest information

Alissa Allen

All fields are required unless marked optional.

Email

pur@johnsoncountytexas.org

Phone

8175566382

Country/Region

USA ▼

Training / Seminar Approval Form

Department Name: Auditor's Office

Seminar Name: 77th Annual Texas Association of County Auditors Fall Conference

Purpose: Professional Development

Place: Denton, TX

Date: October 11 - 14, 2022

Who Will Be Attending:

Steve Watson

Jennifer Lyon

Barbara Abdalla

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 275 ea Date registration is due September 22, 2022

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

AUG 22 2022

Approved

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

77th Annual Texas Association of County Auditors Fall Conference

October 11 - 14, 2022

Embassy Suites by Hilton Denton Convention Center
3100 Town Center Trail
Denton, 76201

Registration
(<https://imis.county.org/imis/Event.aspx?EventKey=22ATAA>)

For more information contact [Luz Hinojosa \(mailto:luzh@county.org\)](mailto:luzh@county.org) or [Jackie Boone \(mailto:jackieb@county.org\)](mailto:jackieb@county.org) at (800) 456-5974.

The 77th Annual Fall Conference of the Texas Association of County Auditors is designed to keep members informed about the issues that are important to your counties. This four-day conference in Denton is a convenient way to earn continuing education credits during education sessions, as well as an opportunity to network with your peers.

Registration is scheduled to open on **Thursday, Aug. 11**.
Check back often for conference updates.

Registration Fees

Full conference registration includes all education sessions and evening events.

Conference Registration Fees	Registration by Sept. 22
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County auditor (full conference)	\$275
----------------------------------	-------

County auditor assistants, staff members	\$275
--	-------

Retired county auditor	\$150
------------------------	-------

Guest Tickets	Cost
---------------	------

Wednesday: TBD (guest)	TBD
------------------------	-----

Thursday: President's Banquet (guest)	\$50
---------------------------------------	------

Continuing Education

The conference offers **continuing education** credits for county auditors. Please check back for updates on the exact hours offered.

Vendor Information

For information on vendors and sponsorships, contact Wood County Auditor Terri Sellars (mailto:tsellars@mywoodcounty.com) at (903) 763-2921.

Payment Information

Please make checks payable to the **Texas Association of Counties**.

Mail checks to:

Texas Association of County Auditors

c/o Texas Association of Counties

P.O. Box 2711

San Antonio, TX 78299

Special Services

To ensure that our conference is ADA-accessible to all, please contact Jackie Boone (mailto:jackieb@county.org) or Luz Hinojosa (mailto:luzh@county.org) at (800) 456-5974 if you need assistance.

Registration
([https://imis.county.org/imis/Event.aspx?](https://imis.county.org/imis/Event.aspx?EventKey=22ATAA)
EventKey=22ATAA)

77th Annual Texas Association of County Auditors Fall Conference

October 11 - 14, 2022

Embassy Suites by Hilton Denton Convention Center
3100 Town Center Trail
Denton, 76201

Registration
(<https://imis.county.org/imis/Event.aspx?EventKey=22ATAA>)

For more information contact [Luz Hinojosa \(mailto:luzh@county.org\)](mailto:luzh@county.org) or [Jackie Boone \(mailto:jackieb@county.org\)](mailto:jackieb@county.org) at (800) 456-5974.

Tuesday, Oct. 11

6-8 p.m. **Welcome Reception**

Wednesday, Oct. 12

6-10 p.m. **TBD**

Thursday, Oct. 13

6-9:30 p.m. **President's Dinner Banquet**

Registration
(<https://imis.county.org/imis/Event.aspx?EventKey=22ATAA>)

77th Annual Texas Association of County Auditors Fall Conference

October 11 - 14, 2022

Embassy Suites by Hilton Denton Convention Center
3100 Town Center Trail
Denton, 76201

Registration
(<https://imis.county.org/imis/Event.aspx?EventKey=22ATAA>)

For more information contact [Luz Hinojosa \(mailto:luzh@county.org\)](mailto:luzh@county.org) or [Jackie Boone \(mailto:jackieb@county.org\)](mailto:jackieb@county.org) at (800) 456-5974.

Embassy Suites by Hilton Denton Convention Center (<https://group.embassysuites.com/deyp8a>)
3100 Town Center Trl.
Denton, TX 76201
(940) 243-3799

Room rate: \$155 per night, plus tax (single/double)

\$165 per night, plus tax (triple)

\$175 per night, plus tax (quad)

Rates available: two days before and after the conference dates, depending upon availability

For reservations, click the hotel link above or call (940) 243-3799. Ask for the "77th Annual TACA Fall Conference" room block.

The deadline to reserve rooms at the special rate is **Sept. 22**, or when the block is full. We encourage you to make reservations early.

Parking Rates

Self-parking is free.

Registration
(<https://imis.county.org/imis/Event.aspx?EventKey=22ATAA>)

Training / Seminar Approval Form

Department Name: Precinct 4 - Road and Bridge

Seminar Name: 2022 TACERA Conference

Purpose: Training

Place: Hilton College Station Hotel and Conference Center, 801 University Dr. East College Station Tx 77840

Date: October 25-27, 2022

Who Will Be Attending:

Kevin Waits

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

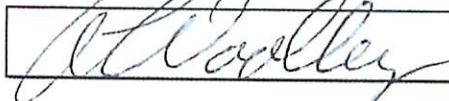
Attach Registration Form and Complete the following information:

Amount of registration \$ 245.00 Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

AUG 22 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: **Approved**



2022 Texas Association of County Engineers & Road Administrators (TACERA) Conference Registration Form



Tuesday – Thursday, October 25th thru 27th, 2022
Conference Location – Hilton College Station Hotel and Conference Center
801 University Drive East, College Station, TX 77840

- \$175 (Member)
 \$245 (Non-Member)

Name: Kevin Waits
 Title: Supervisor -
 County or Business: Johnson County Precinct 4 Road & Bridge
 Address: 4300 E. FM 4
 City / State / Zip: Cleburne Tx 76031
 Telephone Number: 817-558-9400 E-mail: pct4@johnsoncountytexas.org

Please make checks payable to: TACERA

Send check and completed
Registration form to:

TACERA
P.O. Box 185276, Fort Worth, TX 76181-0276

Questions, call:

(512) 260-1376
Executive Secretary
tacera1@yahoo.com

Credit Card payments:

Register through the website at www.tacera1.org

Name: _____ Visa/MC/# _____
 Exp Date: _____ CVC# _____ Amount: _____ Phone #: _____
 Address: _____


HOTEL ACCOMODATIONS

TACERA has negotiated a special group rate of only \$115.00/night. To make your reservations and get this special rate, simply call the Hilton Central Reservations at 1-800-HILTONS or the hotel direct at 979-693-7500 and let reservations know you are with "Texas Association of County Engineers and Road Administrators Conference." This group rate will be available until October 10, 2022 or until the room block is sold out, whichever comes first. Don't delay, Make your reservations NOW!

Hilton Central Reservations at 1-800-HILTONS or the hotel direct at 979-693-7500

[Back](#)

INVOICE #02036

 Balance due: \$245.00



Pay online

Invoice details

Balance due \$245.00

Amount \$245.00

Invoice # 02036

Date 11 Aug 2022

Origin Event registration
2022 TACERA Conference and Sponsorship Registration (801 University Dr East, College Station, TX 77840)

Invoiced to Kevin Waits, Johnson County Precinct 4
pct4@johnsoncountytexas.org

Item

	Amount
Registration for "2022 TACERA Conference and Sponsorship Registration" (25 Oct 2022 8:00 AM - 27 Oct 2022 12:00 PM, 801 University Dr East, College Station, TX 77840), 2 - Non-Member Registration	\$245.00

Invoice total \$245.00

Rachel Sitler

From: Sandra L. Long
Sent: Monday, August 15, 2022 11:08 AM
To: County Judge
Cc: Kevin Waits; Larry Woolley
Subject: Kevin Waits Training - Oct 25-27, 2022
Attachments: Kevin Waits - Training.pdf

Good Morning Ladies, please find attached Training/Seminar Approval Form for Kevin Waits to be approved on CC 8/22/22. Thanks, Sandra.

Also, the agenda has not been posted below is the message on the website.

CONFERENCE AGENDA AND DOMINO TOURNEY REGISTRAT

Details will be posted when available.

Sandra Long
Office Manager
Johnson County Pct. 4
4300 East FM 4
Cleburne, TX 76031
817-558-9400 or 817-556-0050
Fax No. 817-202-8952
sandral@johnsoncountytexas.org



"Laugh when you can,

TRAVEL PROCEDURES
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.

DATE: 08/11/2022 DEPARTMENT: Precinct 4 Road and Bridge

PERSON SENDING REQUEST: Sandra Long

Person(s) Name Attending: 1. Kevin Waits
2. _____
3. _____
4. _____

How many rooms: 1 (Please add any special requirements)

Hotel Name: Hilton College Station Hotel and Conference Center

Hotel Address: 801 University Drive East City: College Station State: Tx Zip: 77840

Hotel Telephone #: 979-693-7500

Function Attending: TACERA Conference

Date of Check in: 10/24/2022

Date of Check out: 10/27/2022

Training / Seminar Approval Form

Department Name: JP1

Seminar Name: Judicial Summit on Mental Health

Purpose: Training

Place: Great Wolf Lodge - Grapevine, TX

Date: 11/2/2022 - 11/4/2022

Who Will Be Attending:

Ronald McBroom

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

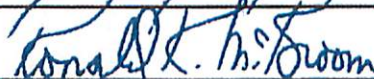
Attach Registration Form and Complete the following information:

Amount of registration \$FREE Date registration is due N/A

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

COMMISSIONERS COURT

AUG 22 2022

Approved

[Home](#) [Agenda](#)[Register Now](#)[Already Registered?](#)

JUDICIAL SUMMIT ON MENTAL HEALTH

GREAT WOLF LODGE, GRAPEVINE, TEXAS



Welcome

The 5th Annual Judicial Summit on Mental Health will be held November 2-4, 2022, at the Great Wolf Lodge in Grapevine, Texas. This year, the Summit will start at 1 p.m. on Wednesday, November 2nd, and end at Noon on Friday, November 4th.

The Summit will be held as a hybrid event with the option to attend in-person or virtually. Registration is free but capacity is limited. Attendees are responsible for their own travel expenses. Those who cannot attend in person can register for the livestream option to view the Summit online.

After you have successfully registered for the Summit, you can return to the home page here, click the "Already Registered" link under the registration button at the top right, and login with your confirmation information to view the interactive attendee list.

Hotel Reservation Information

Great Wolf Lodge

Address: 100 Great Wolf Dr., Grapevine, TX
76051

Hotel Phone Number: (800) 693-9653

Room Block Rate: \$154.00/night

Booking Link: [CLICK HERE](#)

Select your dates, then enter our summit code **2211INNOVA** to receive our group rate.

*Reminder: The Summit will begin at 1:00pm on Wednesday, so most attendees will need a hotel room checking in on Wednesday, November 2nd and checking out on Friday, November 4th.



Contact Us

Register Now

[Already registered?](#)

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JUDICIAL SUMMIT ON MENTAL HEALTH

GREAT WOLF LODGE GRAPEVINE, TEXAS



Congratulations, you are now registered!

Your Confirmation Number is:

RYNZSBT59JZ

You will receive an email with your registration details.

Hotel Reservation Information

Great Wolf Lodge

Address: 100 Great Wolf Dr.,
Grapevine, TX 76051

Hotel Phone Number: (800) 693-
9653

Room Block Rate: \$154.00/night

Booking Link: [CLICK HERE](#)

Select your dates, then enter our
summit code **2211INNOVA** to
receive our group rate.



Add to Calendar

Contact Us

Modify
Registration

Registration Summary

Review your registration information below

Ronald McBroom

rmbroom@jocotx.org



Work Phone

(817) 556-6032

Company/Agency

Johnson County JP1

Job Title

Judge

Work Address

226 Featherston St.
Cleburne, Texas 76033
USA

Questions

Which county do you work in primarily?

Johnson

Tell us about yourself (please choose the option with which you most closely align to):
(Limited to one answer)

Judge

Please give us more details:

Justice of the Peace

Do you have a license that you would like to receive credit for during this summit?

No, I will not be seeking credit for a license.

I acknowledge and understand the following: 1. Participation includes possible exposure to and illness from infectious diseases including but not limited to COVID-19. While particular rules and personal discipline may reduce this risk, the risk of illness does exist; 2. I agree to

JUDICIAL SUMMIT ON MENTAL HEALTH

GREAT WOLF LODGE, GRAPEVINE, TEXAS



NOVEMBER
2-4, 2022

Anticipated 12 hours CLE, TCOLE, & CEU
with an additional 6.25 hours available online post-summit

2022 Summit Agenda at a Glance

Day 1 – Wednesday, November 2, 2022

Noon–1:00 p.m.	Registration & Check-in
1:00–1:30 p.m.	Welcome from the High Courts - Hon. Jane Bland, Justice, The Supreme Court of Texas, JCMH Chair - Hon. Barbara Hervey, Judge, Texas Court of Criminal Appeals, JCMH Chair
1:30–2:15 p.m.	Access to Care is Access to Justice, Dr. Andy Keller
2:15–2:30 p.m.	Break
2:30–3:30 p.m.	Assisted Outpatient Treatment Courts, Hon. Oscar Kazen & Prof. Brian Shannon
3:30–3:45 p.m.	Lived Experience Speaker: A Graduate of a Texas AOT Court
3:45–4:00 p.m.	Break
4:00–5:00 p.m.	Trauma-Responsive Approach to the Justice System, Dr. Scott LePor

JUDICIAL SUMMIT ON MENTAL HEALTH

GREAT WOLF LODGE, GRAPEVINE, TEXAS



NOVEMBER
2-4, 2022

Anticipated 12 hours CLE, TCOLE, & CEU
with an additional 6.25 hours available online post-summit

Day 2 – Thursday, November 3, 2022

	Track 1: Adult	Track 2: Children, Youth, & Young Adult
8:30–8:45 a.m.	Welcome from <i>Hon. Jesse F. McClure, III, Judge, Texas Court of Criminal Appeals, JCMH Deputy Liaison</i>	Welcome from <i>Hon. Rebeca Huddle, Justice, Supreme Court of Texas, JCMH Deputy Liaison</i>
8:45–9:15 a.m.	Mental Health Stigma	Lived Experience Speaker
9:15–10:00 a.m.	Pretrial Fundamentals for MH and IDD Cases	Children’s Mental Health in Texas
10:00–10:15 a.m.	Break	
10:15–11:00 a.m.	The Importance of Early Appointment of Counsel in MH & IDD cases	The Intersection of TEA, Schools, & Juvenile Justice
11:00 –11:45 a.m.	Effectively Utilizing Civil Law & Community Services in Mental Health and IDD cases	The Family Intervention Restorative Services of Texas (FIRST) Diversion Program
11:45–1:00 p.m.	Networking Lunch	
1:00–1:45 p.m.	Lessons learned from HHSC Jail In-Reach Collaborative	Supporting Youth with Complex Needs
1:45–2:00 p.m.	Break	
2:00–2:45 p.m.	Year Two of <i>Eliminate the Wait</i> for Competency Restoration Services	Ethical Prosecution and Defense of Juvenile Justice Cases
2:45–3:15 p.m.	Peer Specialists – Certification and Use in the Courtroom	Mental Health Stigma
3:15–3:30 p.m.	Break	
3:30–4:15 p.m.	The Creation, Implementation, and Impact of an IDD Docket	Incorporating Trauma Informed Care into Juvenile Probation, Courtrooms, & TJJD
4:15–5:00 p.m.	Developing OCR & JBCR Programs	Dignity of Risk: Decision Making Supports for People with IDD or Cognitive Impairment

JUDICIAL SUMMIT ON MENTAL HEALTH

GREAT WOLF LODGE, GRAPEVINE, TEXAS



NOVEMBER
2-4, 2022

Anticipated 12 hours CLE, TCOLE, & CEU
with an additional 6.25 hours available online post-summit

Day 3 – Friday, November 4, 2022

8:30–8:35 a.m.	Welcome from <i>Hon. Bill Boyce, JCMH Vice-Chair</i>
8:35–9:15 a.m.	Eliminating Barriers to Reentry by Building Resilience
9:15–10:00 a.m.	Stump the Experts on Mental Health Courts and Dockets
10:00–10:15 a.m.	Break
10:15–11:00 a.m.	Understanding Secondary Trauma
11:00–11:15 a.m.	Break
11:15–Noon	Senate Bill 6 & Changes in Texas Bail Reform, <i>Megan LaVoie</i>
Noon–12:15 p.m.	Closing Remarks, <i>Hon. John J. Specia, Jr.</i>

Brandy Wood

From: Alissa Allen
Sent: Thursday, July 14, 2022 11:24 AM
To: Brandy Wood
Subject: FW: Confirmation for Reservation #34862832

Hi Brandy,

Please see the hotel confirmation below. Also, a deposit was required so you will have to go ahead and receipt on that charge of \$174.02.

Thank you,



From: Great Wolf Lodge <greatwolf@email.greatwolfmail.com>
Sent: Thursday, July 14, 2022 11:19 AM
To: Purchasing <PUR@johnsoncountytexas.org>
Subject: Confirmation for Reservation #34862832

Some people who received this message don't often get email from greatwolf@email.greatwolfmail.com. [Learn why this is important](#)

*** External sender - use caution with links or attachments ***

GREAT WOLF LODGE®

Grapevine, TX



Mcbroom Family

Thank you for choosing Great Wolf Lodge for your upcoming getaway. With 50+ activities all under one roof, endless memories await you and your family! In advance of your arrival, we'll be sharing tips and recommended activities for your stay. We look forward to seeing you!

[VIEW MY RESERVATION](#)

[VIEW MY](#)

[RESERVATION](#)

Reservation Details

Confirmation Number

34862832

Guest Name

RONALD MCBROOM

Check In

Wed, Nov 2, 2022
anytime after 4:00 PM

Check Out

Fri, Nov 4, 2022
before 11:00 AM

Nights

2

Guests

Adults – 1

Room Type

FSSX

Total
\$348.04

Deposit Amount
\$174.02

Remaining Balance
\$174.02



Arrive as early as 1:00 PM to begin using the water park!
Changing rooms, lockers and showers are available to you.
Check in is at 4:00 PM.



As our guest, please feel free to enjoy the water park facilities
until closing. Check out time is 11:00 AM.



Please be advised that our resort is cashless. Check out more
arrival tips [here!](#)



Plan to make pillow forts in your room? We won't disturb your
pack's masterpiece unless you want us to! Message Willow or
call the front desk to request new towels, extra sheets or to
refill any personal care products!



Ready to relax? Rent a private cabana and give your pack a
"home base" while everyone enjoys the water park. Learn more
[here!](#)

We Can't Wait to See You!

Training / Seminar Approval Form

Department Name: JP1

Seminar Name: East Texas Magistration Workshop

Purpose: Training

Place: Holiday Inn North - Longview, TX

Date: 10/16/2022 - 10/18/2022

Who Will Be Attending:

Ronald McBroom

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |


Attach Registration Form and Complete the following information:

Amount of registration \$ 185.⁰⁰ Date registration is due 10/07/2022

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

COMMISSIONERS COURT

AUG 22 2022

Approved

East Texas Magistration Workshop - October 16 - 18, 2022

October 16 - 18th at the [Holiday Inn Longview - North](#).

This program is for judges only. UPDATED: Registration opens on June 15th

* Agenda

October 16th is a travel day. Registration and breakfast open on Monday, October 17th at 8:00 a.m. and the program begins at 9:00 a.m. The program ends at 12:00 p.m. on October 18th.

Breakfast and lunch are provided on Monday, October 17th. Breakfast is provided on Tuesday, October 18th.

Cost

Registration cost: \$75. This cost includes a \$30 registration fee and a \$45 overhead assessment.

Hotel cost: \$55 per night for 2 nights totaling \$110.

Education for SB6

How can I meet my educational requirements under SB6? There are three ways to receive your hours!

[Expand](#)

Option 1: Take an In-Person Course

In-Person Education Options

July 12 - 13th in Lubbock at the Overton Hotel. (Currently has a waitlist)

↙ October 16 - 18th in Longview at the Holiday Inn North

October 10 - 12th in San Antonio at the Landmark Embassy Suites

Registration opens for Longview and San Antonio on June 15th!

Ronald P. McBroom

Edit/Cancel Registration

Edit Registrations	Seminar Date
Longview Magistration Workshop	10/17/2022

Cancel Registrations	Seminar Date
Longview Magistration Workshop	10/17/2022

[Back](#)

Ronald R. McBroom

Class Selections & Handouts

Day	Class Time	Class
1	9:00 AM - 4:00 PM	Magistration
2	8:00 AM - 12:00 PM	Magistration cont.

[Back](#)

Modify Your Registration

Seminar:	Jew Magistration Workshop
Student:	Ronald McBroom
Room Preference:	Single Room/Share With Spouse ▾
Room Mate:	Select a Roommate ▾
Special Needs:	<input type="text"/>
Day: 1 Courses	
9:00 AM - 4:00 PM	Magistration ▾
Day: 2 Courses	
8:00 AM - 12:00 PM	Magistration cont. ▾
<input type="button" value="Submit"/> <input type="button" value="Close"/>	